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| Issue Classification  | Application/Control No. 10804675 | Applicant(s)/Patent Under Reexamination DEGNER ET AL. |
| | Examiner DHARTI H PATEL | Art Unit 2836 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | | | | | |
|--------------------|-----------------------------------|----------|--|--|--|------------------------------|---|---|---|-----------------|-------------|--|--|---|---|---|---|------------------|------------------|--|
| CLASS | | SUBCLASS | | | | CLAIMED | | | | | NON-CLAIMED | | | | | | | | | |
| 123 | | 90.11 | | | | F | 0 | 1 | L | 9 / 04 (2006.0) | | | | | F | 0 | 2 | P | 1 / 08 (2006.0) | |
| CROSS REFERENCE(S) | | | | | | | | | | | | | | | H | 0 | 2 | K | 21 / 22 (2006.0) | |
| | | | | | | | | | | | | | | H | 0 | 1 | H | 47 / 00 (2006.0) | | |
| CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | H | 0 | 1 | H | 9 / 00 (2006.0) | | |
| 123 | 148R | | | | | | | | | | | | | | | | | | | |
| 361 | 154 | 160 | | | | | | | | | | | | | | | | | | |
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| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant <input type="checkbox"/> CPA <input type="checkbox"/> T.D. <input type="checkbox"/> R.1.47 | | | | | | | | | | | | | | | |
|---|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | | 17 | | | | | | | | | | | | |
| | 2 | | 18 | | | | | | | | | | | | |
| | 3 | | 19 | | | | | | | | | | | | |
| | 4 | 5 | 20 | | | | | | | | | | | | |
| | 5 | 6 | 21 | | | | | | | | | | | | |
| | 6 | 7 | 22 | | | | | | | | | | | | |
| | 7 | 8 | 23 | | | | | | | | | | | | |
| | 8 | 9 | 24 | | | | | | | | | | | | |
| 1 | 9 | | 25 | | | | | | | | | | | | |
| | 10 | 10 | 28 | | | | | | | | | | | | |
| | 11 | | 27 | | | | | | | | | | | | |
| 2 | 12 | | 28 | | | | | | | | | | | | |
| 3 | 13 | | 29 | | | | | | | | | | | | |
| 4 | 14 | | 30 | | | | | | | | | | | | |
| | 15 | | 31 | | | | | | | | | | | | |
| | 16 | | 32 | | | | | | | | | | | | |

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| /DHARTI H PATEL/ Examiner.Art Unit 2836 (Assistant Examiner) | 12/06/2008 (Date) | Total Claims Allowed: 10 | |
| /Stephen W Jackson/ Primary Examiner.Art Unit 2836 (Primary Examiner) | 12/08/2008 (Date) | O.G. Print Claim(s) 20 | O.G. Print Figure 3, 6 |